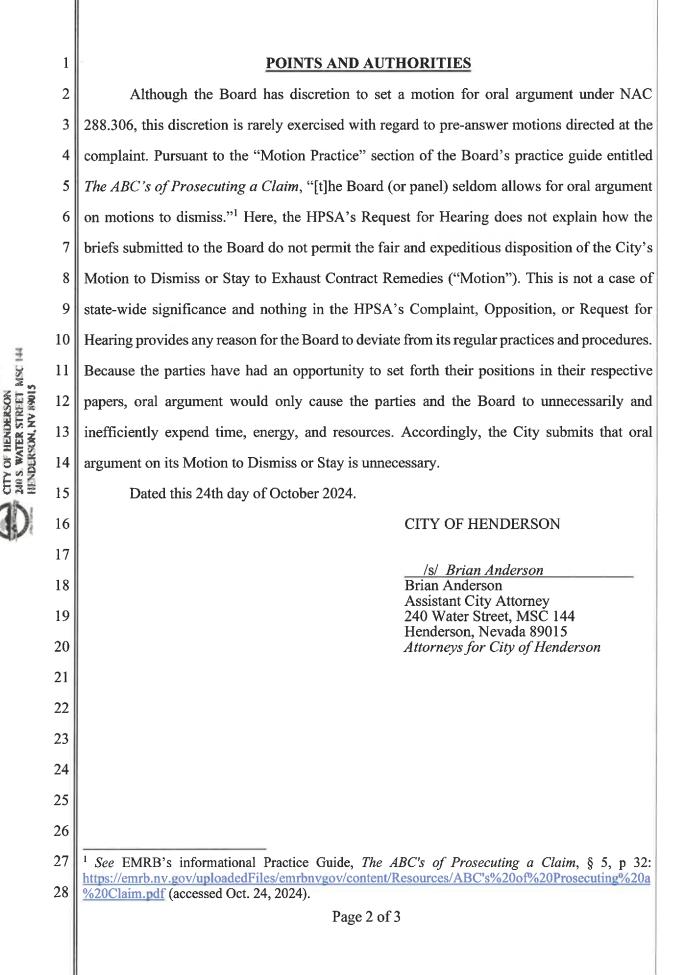
1	Andrew Regenbaum, J.D. Nevada Association of Public Safety Offic			
2	145 Panama Street	ERS FILED October 22, 2024		
3	Henderson, Nevada 89015 Telephone: (702) 431-2677 Facsimile: (702) 822-2677	State of Nevada		
4	Facsimile: (702) 822-2677 E-mail: <u>andrew@napso.net</u>	E.M.R.B. 3:08 p.m.		
5	CHRISTOPHER CANNON, ESQ.			
6	Nevada Bar No. 9777 LAW OFFICES OF CHRISTOPHER CANNON			
Ũ	2113 Forest Mist Avenue			
7	North Las Vegas, Nevada 89084 Telephone: (702) 384-4012 Facsimile: (702) 383-0701			
8	Facsimile: (702) 383-0701 E-mail: cannonlawnevada@gmail.com			
9	Representatives for Complainants			
10				
11	GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD			
12	STATE OF NEVADA			
13	* * * Henderson Police Supervisors Association,	• CASE NO.: 2024-028		
14	INC., a Nevada Non-Profit Corporation and			
15	Local Government Employee Organization, and Its Named and Unnamed Affected Members,			
16		<b>XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX</b>		
17	Complainants,	REQUEST FOR HEARING		
18	VS.			
	City Of Henderson,			
19	Respondent.			
20				
21				
22	DATED this 22nd day of October 2024.			
23	NEVADA ASSOCIATION OF LAW Public Safety Officers	OFFICES OF CHRISTOPHER CANNON		
24				
25	By: <u>/s/ Andrew Regenbaum</u> ANDREW REGENBAUM, J.D.	By: <u>/s/ Chistopher Cannon</u> CHRISTOPHER CANNON, Esq.		
26	Executive Director 145 Panama Street	Nevada Bar No. 9777 2113 Forest Mist Avenue		
27	Henderson, Nevada 89015	North Las Vegas, NV 89084		
28	Representatives for Complainants			
	Page 1 of 3			
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1	On behalf of the HPSA, which filed the Complainant's Opposition to Motion to Dismiss		
2	or to Stay it is hereby requested that a hearing, pursuant to NAC 288.306, be held in connection		
3	with Respondent's Motion in this matter. The HPSA do not believe an evidentiary hearing is		
4	necessary, but believes, oral argument may be beneficial to assist the Board to better understand		
5			
6	the issues presented.		
7 8	DATED the 22 <sup>nd</sup> day of October, 2024.		
o 9			
10	By: /s/ Andrew Regenbaum ANDREW REGENBAUM, J.D.	By: /s/ Christoper Cannon CHRISTOPER CANNON, ESQ.	
11	Executive Director	Nevada Bar No. 9777	
12	145 Panama Street Henderson, Nevada 89015	2113 Forest Mist Avenue North Las Vegas, Nevada 89084	
12			
14	Representatives for Complainants		
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	Page 2 of 3		
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1	CERTIFICATE OF SERVICE			
2	This is to certify that on the $\mathcal{U}$ day of October, 2024, the undersigned, the office			
3	manager at the Nevada Association of Public Safety Officers, emailed and mailed the foregoing			
4	AMENDED HPSA REQUEST FOR HEARING with the EMRB (emrb@business.nv.gov) and			
5	served by depositing a true and correct copy thereof in the United States mail, postage fully			
7	prepaid hereon, to the following:			
8 9	Brian Anderson, Esq. and Kristina Escamilla Gilmore, Esq. Office of the City Attorney, City of Henderson 240 Water Street, MSC 144			
10	Henderson, NV 89015			
11 12	By: Elizate, Do			
13	Elizabeth Draser			
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	Page 3 of 3			

		FILED			
		OCT 2 4 2024			
1	Nicholas G. Vaskov City Attorney	STATE OF NEVADA E.M.R.B.			
2	Brian G. Anderson, Assistant City Attorney Nevada Bar No. 10500	lipsu e k Ψ f e λ. to thur e			
3	Kristina E. Gilmore, Assistant City Attorney Nevada Bar No. 11564				
4	240 Water Street, MSC 144 Henderson, NV 89015				
5	(702) 267-1200 (702) 267-1201 Facsimile				
6	brian.anderson@cityofhenderson.com kristina.gilmore@cityofhenderson.com				
7	Attorneys for City of Henderson				
8	STATE OF NEVADA GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD				
9					
10	UVYENIMENT EMILOTEE-MANAGEMENT RELATIONS DOARD				
11	Henderson Police Supervisors Association, Inc., a Nevada Non-Profit Corporation and	EMRB Case No.: 2024-028			
12	Local Government Employee Organization, and its Named and Unnamed Affected				
13	Members,	<b>RESPONDENT CITY OF HENDERSON'S RESPONSE TO</b>			
14	Complainants,	AMENDED COMPLAINANTS' REQUEST FOR HEARING			
15	VS.				
16	CITY OF HENDERSON				
17	Respondent.				
18		1			
19	Respondent City of Henderson (the "City"), by and through its undersigned counsel				
20	of record, hereby submits this Response to the	of record, hereby submits this Response to the Amended Complainants' Request for Hearing			
21	(oral argument). The City's response is made and based upon NAC Chapter 288, the following				
22	points and authorities and the parties' pleadings and documents on file with the Board.				
23	Dated this 24th day of October 2024.				
24		CITY OF HENDERSON			
25		/s/ Brian Anderson			
26		Brian Anderson Kristina Gilmore			
27		240 Water Street, MSC 144 Henderson, Nevada 89015			
28		Attorneys for City of Henderson			
	Page 1 of 3				

CITY OF HENDERSON CITY OF HENDERSON 240 S. WATER STREET MSC 144 HENDERSON, NV 80015



CITY AFTORNEY'S OFFICE

